

| Location                | 85" Wall Display | 75" Wall Display | 60" Wall Display | 55" Wall Display | 32"-46" Wall Display | Mobile Display on Cart | Projector | Motorized Screen | Attorney Tables | Judge Monitor | Witness Monitor | Clerk Monitor | Jury Box |
|-------------------------|------------------|------------------|------------------|------------------|----------------------|------------------------|-----------|------------------|-----------------|---------------|-----------------|---------------|----------|
| Bond Court              | -                | -                | 1                | -                | -                    | -                      | -         | -                | -               | 1             | 0               | -             | -        |
| Bond Court Lobby        | -                | -                | -                | 1                | -                    | -                      | -         | -                | -               | -             | -               | -             | -        |
| Bond Court Offices      | -                | -                | -                | -                | 2                    | -                      | -         | -                | -               | -             | -               | -             | -        |
| Clover Magistrate       | -                | 1                | -                | -                | -                    | -                      | -         | -                | 2               | 1             | 1               | 1             | 1        |
| Jones Assembly Room     | 1                | 2                | -                | -                | -                    | -                      | -         | -                | -               | -             | -               | -             | -        |
| Government Center 3801  | -                | -                | -                | -                | -                    | -                      | 1         | 1                | -               | -             | -               | -             | -        |
| Government Center 4200  | -                | -                | -                | -                | -                    | -                      | 1         | 1                | -               | -             | -               | -             | -        |
| Jury Assembly Room      | 1                | 2                | -                | -                | -                    | 1                      | -         | -                | -               | -             | -               | -             | -        |
| Estimated Project Total | 2                | 5                | 1                | 1                | 2                    | 1                      | 2         | 2                | 2               | 2             | 1               | 1             | 1        |

| Location                | Touch Panel | Video Conferencing Input | HDMI Judge Input | HDMI Clerk Input | HDMI Podium Input | USB-C Podium Input | AV Equipment Rack Location | Additional Rack Needed for AV Equipment | Ceiling Type | Floor Box | Wall Plate |
|-------------------------|-------------|--------------------------|------------------|------------------|-------------------|--------------------|----------------------------|-----------------------------------------|--------------|-----------|------------|
| Bond Court              | 2           | 3                        | 1                | -                | 4                 | -                  | In Courtroom               | Y-Under Desk, Floor Mount               | Drop Tile    | -         | -          |
| Bond Court Lobby        | -           | -                        | -                | -                | -                 | -                  | In Courtroom               | Possible Wall Mount                     | Drop Tile    | -         | -          |
| Bond Court Offices      | -           | -                        | -                | -                | -                 | -                  | In Courtroom               | -                                       | Drop Tile    | -         | -          |
| Clover Magistrate       | 2           | 1                        | 1                | 1                | 1                 | -                  | Network Closet             | Y-Wall Mounted                          | Hard Ceiling | -         | -          |
| Jones Assembly Room     | 1           | 1                        | -                | -                | 1                 | 1                  | Network Closet             | Y-4 Post Standing                       | Drop Tile    | 1         | 1          |
| Government Center 3801  | 1           | 1                        | -                | -                | 1                 | 1                  | Network Closet             | N                                       | Drop Tile    | 1         | 1          |
| Government Center 4200  | 1           | 1                        | -                | -                | 1                 | 1                  | Network Closet             | Y-Wall Mounted                          | Drop Tile    | -         | 1          |
| Jury Assembly Room      | 1           | 1                        | -                | -                | 1                 | 1                  | Network Closet             | Y-4 Post Standing                       | Drop Tile    | 1         | 1          |
| Estimated Project Total | 8           | 8                        | 2                | 1                | 9                 | 4                  |                            |                                         |              | 3         | 4          |

| Location                | Physical Audio Recorder | Court Reporter 3.5mm Audio Out | Assisted Listening Device | Wired Microphone Totals | Desktop Microphone | Ceiling Microphone | Wall Microphone | Boundary Microphone | Jury Rail Microphone | Wireless Microphone Totals | Wireless Handheld Microphone | Wireless Lapel Microphone | Wireless Gooseneck Podium Microphone |
|-------------------------|-------------------------|--------------------------------|---------------------------|-------------------------|--------------------|--------------------|-----------------|---------------------|----------------------|----------------------------|------------------------------|---------------------------|--------------------------------------|
| Bond Court              | 1                       | 1                              | 1                         | 4                       | 1-Judge            | 2-Choir            | -               | 1                   | -                    | -                          | -                            | -                         | -                                    |
| Bond Court Lobby        | -                       | -                              | 1                         | 2                       | -                  | -                  | 1               | 1                   | -                    | -                          | -                            | -                         | -                                    |
| Bond Court Offices      | -                       | -                              | -                         | -                       | -                  | -                  | -               | -                   | -                    | -                          | -                            | -                         | -                                    |
| Clover Magistrate       | 1                       | 1                              | 1                         | 7                       | 2-Judge & Jury     | 2                  | -               | 2                   | 1                    | 3                          | 1                            | 1                         | 1                                    |
| Jones Assembly Room     | 1                       | 1                              | 1                         | -                       | -                  | -                  | -               | -                   | -                    | 3                          | 1                            | 1                         | 1                                    |
| Government Center 3801  | 1                       | 1                              | 1                         | 1                       | -                  | 1-Array            | -               | -                   | -                    | 3                          | 1                            | 1                         | 1                                    |
| Government Center 4200  | 1                       | 1                              | 1                         | -                       | -                  | -                  | -               | -                   | -                    | 2                          | 1                            | 1                         | -                                    |
| Jury Assembly Room      | 1                       | 1                              | 1                         | 1                       | -                  | 1-Array            | -               | -                   | -                    | 3                          | 1                            | 1                         | 1                                    |
| Estimated Project Total | 6                       | 6                              | 7                         | 15                      |                    |                    |                 |                     |                      | 14                         |                              |                           |                                      |